

**AGENDA**  
**Eva G. Simmons Elementary School**  
**School Organizational Team Meeting**  
**Eva G. Simmons Library**  
**Monday, April 24, 2017**  
**3:35pm – 4:35pm**

**School Organizational Team Members:**

Heidi A. Glicken, Chairperson, support staff	Angie Oliveros, Member, teacher
Claire Romzek, Member, teacher	James Merrill, Member, parent
Troy Egbert, Secretary, parent	Latia Bloodsworth, Vice Chairperson, parent
Eva G. Simmons, Community Member	Elizabeth Katten, Principal

This meeting agenda is posted publicly on the school website. The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-1891 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Sign In**

- 1.1 Overview of meeting purpose and goals
- 1.2 Review of SOT meeting norms
- 1.3 Review of procedures for public comment

**2.0 New Agenda Items**

- 2.1 SOT training sessions update
- 2.2 SOT Purpose and Responsibilities Presentation
- 2.3 School Staffing update
- 2.4 Review Title I Budget
- 2.5 Computer Refresh Project

**3.0 General Discussion of Team Members**

- 3.1 Review of 2016-17 Plan of Operations Priority Needs/Goals and Action Steps
- 3.2 Future meeting time and date
- 3.3 Discussion of items to be addressed at next meeting

**4.0 Information**

- 4.1 Next Meeting: to be determined

**5.0 Public Comment Period**

- 5.1 Reminder of public comment procedures
- 5.2 Public Comments